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# **Bayesianism, Unification and Coherence**

On Bayesian accounts of scientific concepts

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# I. A Bayesian Account of Unification

Wayne Myrvold's analysis of unification  
(Myrvold 2003)

# The basic problem of scientific realism

- Every theory has empirically equivalent rivals

How do we choose theories?

- Theoretical virtues of a theory (simplicity, unification, explanatory power) might guide us to truth!
- The inference from empirical equivalence to arbitrary theory choice would then be blocked!

# What is the value of unification?

## Empirical virtue:

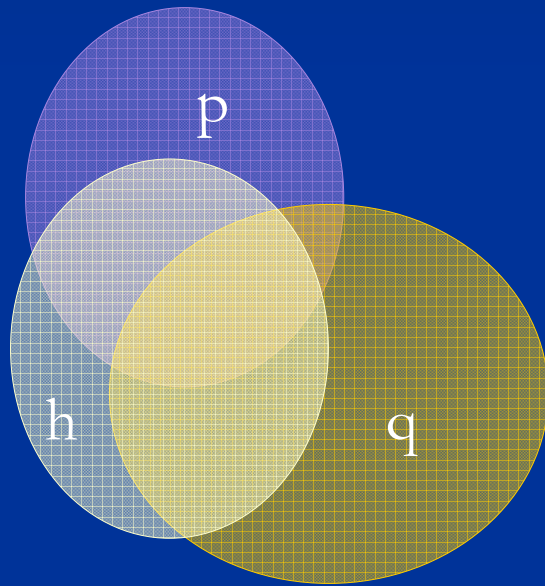
*Unified theories get better  
evidential support*

## Theoretical virtue:

*Unified theories are more  
beautiful, easier to handle,...*

Can a mathematical explication  
of unification support  
scientific realism?

# Myrvold's analysis of unification



Informational dependence  
= probabilistic dependence

Probabilistic dependence  
= mutual positive relevance  
= mutual support

$p$  and  $q$  are phenomena/sub-theories,  $h$  is the unifying hypothesis

# Myrvold's analysis of unification

Unification = ...

*Reduction of informational  
independence*

of the phenomena/sub-theories  $p$  and  $q$  by  
accepting the unifying hypothesis  $h$

How does accepting  $h$  change the *mutual relevance* of  $p$  and  $q$ ?

# Mathematical analysis

## Mutual relevance

$$I(p,q) := \log [P(q|p) / P(q)] = \log [P(p,q) / P(p)P(q)]$$

## Mutual relevance conditional on $h$

$$I(p,q|h) := \log [P(q|h,p) / P(q|h)] = \log [P(p,q|h) / P(p|h)P(q|h)]$$

## Degree of unification

$$\begin{aligned} U(p,q; h) &:= I(p,q|h) - I(p, q) \\ &= \log [P(p,q|h) / P(p|h)P(q|h)] - \log [P(p,q) / P(p)P(q)] \end{aligned}$$

# Success stories

- **Application to paradigm cases:**

Galilei's and Kepler's laws are relevant for each other in Newtonian mechanics, but quite independent of each other without Newtonian mechanics

- **Connection between evidential support and unification:**

$$r(h, p.q) = r(h, p) + r(h, q) + U(p, q; h)$$

$$l(h, p.q) = l(h, p) + l(h, q) + U(p, q; h) - U(p, q; \sim h)$$

( $r$  and  $l$  are the log-ratio and log-likelihood-measures of confirmation)

**Unifying power contributes to empirical support!**



## Success stories (II)

- Whewell's theory of the strength of *consilient evidence* is explainable in terms of unification:

*„The evidence in favour of our induction is of a much higher and forcible character when it enables us to explain and determine cases of a kind different from those which were contemplated in the formation of our hypothesis.“*

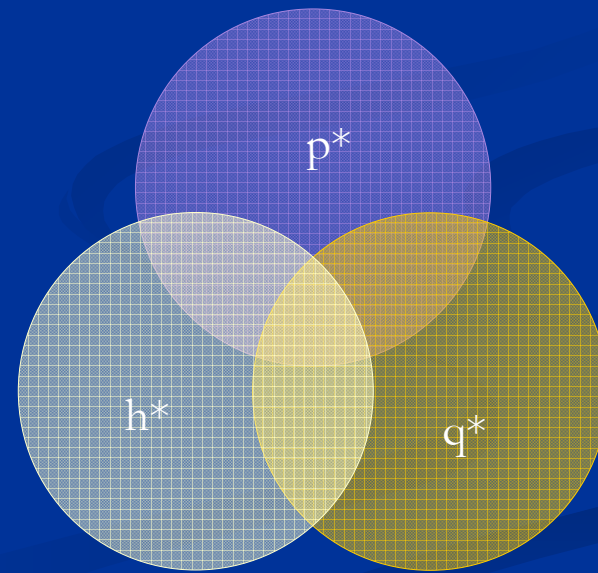
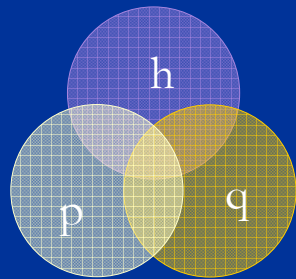
*(Whewell 1847, *The Philosophy of the Inductive Sciences*)*

# II. Critique of Myrvold's proposal

Three objections against Myrvold's analysis  
of unification

# (1) The Scaling Objection

Compare the following two diagrams which are structurally identical (i.e.  $P(p^* | h^*) = P(p | h)$  etc.):



# (1) The scaling objection

One expects that  $U(p^*,q^*; h^*) = U(p,q; h)$ , due to the *structural identity* of both probability distributions.

Unification is supposed to be a *structural feature*.

**However, in fact  $U(p^*,q^*; h^*) > U(p,q; h)$ !**

The dependence on *absolute numbers* is an undesirable result, similar to the failure of mutual relevance to account for coherence (cf. Shogenji 1999)!

## (2) Common causes

Let  $h$  be a common cause of  $p$  and  $q$ , i.e.  $P(p,q|h) = P(q|h) P(p|h)$

$$\Rightarrow I(p,q|h) = 0$$

$$\Rightarrow U(p,q;h) = -I(p,q) = \log P(p)P(q)/P(p,q)$$

### Interpretation:

Let  $h$  be a common cause of  $p$  and  $q$ .

$U > 0$  (i.e.  $h$  unifies  $p$  and  $q$ )...

**if and only if  $p$  and  $q$  are (unconditionally)  
negatively dependent on each other!**

## (2) Common causes

This is utterly inadequate!

Two reasons against accepting the result:

- Unification is determined **independent of the properties of  $h$**
- **Mutually supporting phenomena** might be unified further by a common cause

# (3) Unification as Structural Change

The phenomena/sub-theories are often well-known and well-confirmed.

What does happen if we attach them  
a high degree of belief?

Example: There was no reason to assign a prior belief significantly lower than 0.9 to Galilei's and Kepler's laws before Newtonian mechanics were established

**Unification becomes almost impossible!**

# (3) Unification as Structural Change

Moreover...

**Mathematical and structural changes, simplifications, etc. might be the main characteristics of unification! (cf. Morrison 2000)**

Rueger 2005 shows how the mathematical integration of two descriptions of a hydrodynamic system (i.e. micro-level and macro-level description) unifies the analysis of the system's properties!



# Conclusions

Explication of Unification as mutual relevance...

- A) fails mathematically (objection 1)
- B) misdescribes common causes (objection 2)
- C) neglects the mathematical-structural feature of unification (objection 3)

**Myrvold's Bayesian analysis is  
inadequate!**

# III. Decoupling unification and coherence

The prospects of probabilistic reasoning in  
the analysis of unification

# Bayesianism is not the most promising approach to unification...

## Lessons from the analogy to coherence:

- In both cases (coherence analysis and unification analysis) we assess dependence relations
- If even a mathematical explication of *coherence* as mutual support is problematic... (Shogenji 1999, Fitelson 2003)

(Remember that coherence is more apt to an analysis in probabilistic terms than unification!)

# What about another measure of mutual relevance?

Other measures of mutual relevance run into similar mathematical difficulties – compare the coherence discussion

Furthermore, *per definitionem*, none of the will meet the third, principal objection.

**The double burden of mathematical and principal objections is hard to bear!**

# Unification as Coherence?

- Hartmann suggests to analyse unification in terms of coherence as confidence-boosting property of probability distributions (Hartmann 2006)
- Bayesian Networks grasp the relations between different theories and sub-theories
- Again, it is unclear how an analysis in terms of confidence-boosting can account for structural features of unification

**Unification is too many-sided a notion to be suitable for a probabilistic analysis!**

# Literature (Selection)

- Myrvold 2003: A Bayesian Account of the Virtue of Unification, *Philosophy of Science* 70, 399-423.
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**Thanks a lot for your attention!!!**

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